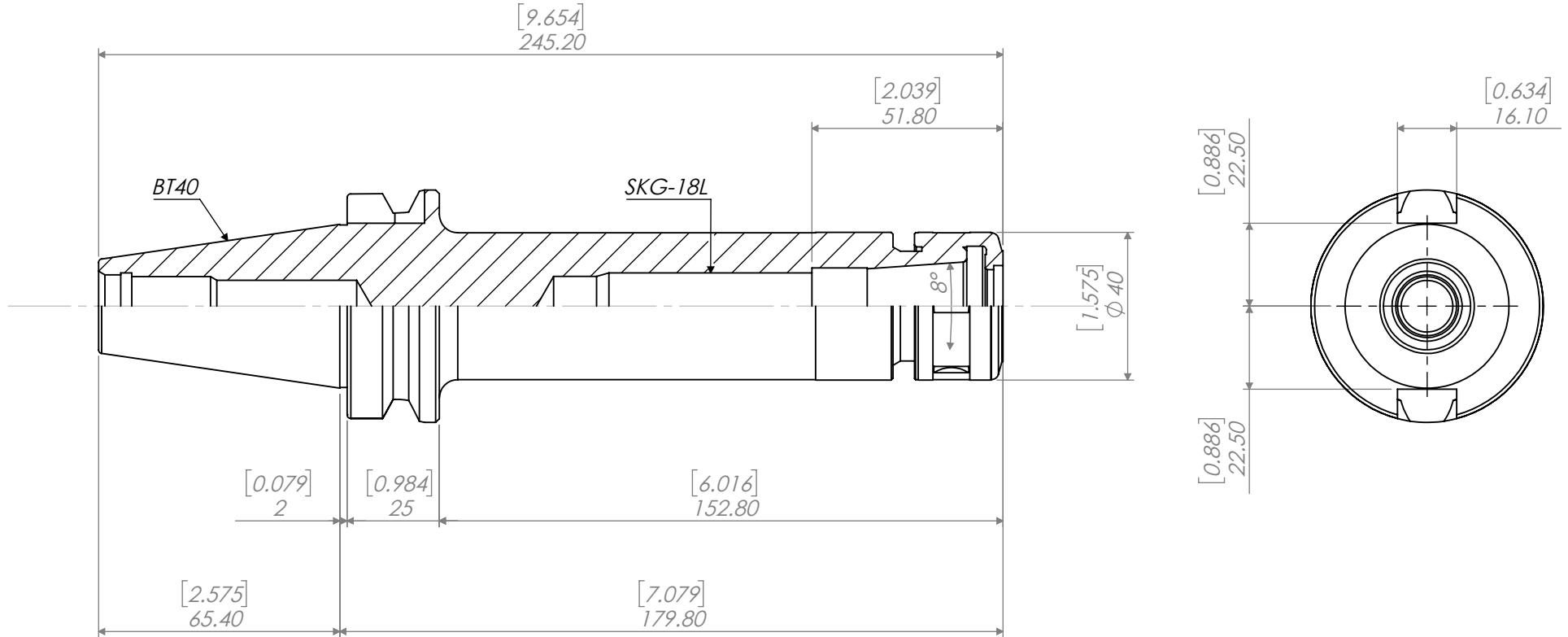
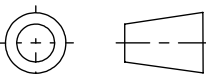




| REVISIONS |             |      |          | NOTES:                                                     | UNLESS OTHERWISE SPECIFIED:                                                                                                | NAME                                                                                                                                                                                   | DATE | BT40 SK16 COLLET CHUCK |                                                                                                                |              |
|-----------|-------------|------|----------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|----------------------------------------------------------------------------------------------------------------|--------------|
| REV.      | DESCRIPTION | DATE | APPROVED |                                                            |                                                                                                                            |                                                                                                                                                                                        |      |                        |                                                                                                                |              |
|           |             |      |          | NUT#: SKN-16B<br>BACK-UP SCREW#: SKG-18L<br>WRENCH#: 9HC16 | DIMENSIONS ARE IN MM [INCH]<br><br>DIMENSIONS ARE FOR REFERENCE ONLY. DRAWING IS SUBJECT TO CHANGE WITHOUT FURTHER NOTICE. | DRAWN                                                                                                                                                                                  | EB   | 7/13/18                | <div>LYNDEX NIKKEN</div>  |              |
|           |             |      |          |                                                            |                                                                                                                            | CHECKED                                                                                                                                                                                |      |                        |                                                                                                                |              |
|           |             |      |          |                                                            |                                                                                                                            | ENG APPR.                                                                                                                                                                              |      |                        |                                                                                                                |              |
|           |             |      |          |                                                            | MFG APPR.                                                                                                                  |                                                                                                                                                                                        |      |                        |                                                                                                                |              |
|           |             |      |          |                                                            | Q.A.                                                                                                                       |                                                                                                                                                                                        |      |                        |                                                                                                                |              |
|           |             |      |          |                                                            | INTERPRET GEOMETRIC TOLERANCING PER: ASME Y 14.5M                                                                          | PROPRIETARY AND CONFIDENTIAL                                                                                                                                                           |      |                        | SIZE DWG. NO. REV                                                                                              |              |
|           |             |      |          |                                                            | THIRD ANGLE PROJECTION                                                                                                     | THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF LYNDEX NIKKEN. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF LYNDEX NIKKEN IS PROHIBITED. |      |                        | BT40-SK16-180                                                                                                  |              |
|           |             |      |          |                                                            |                                        |                                                                                                                                                                                        |      |                        | SCALE: 3/5                                                                                                     | SHEET 1 OF 1 |