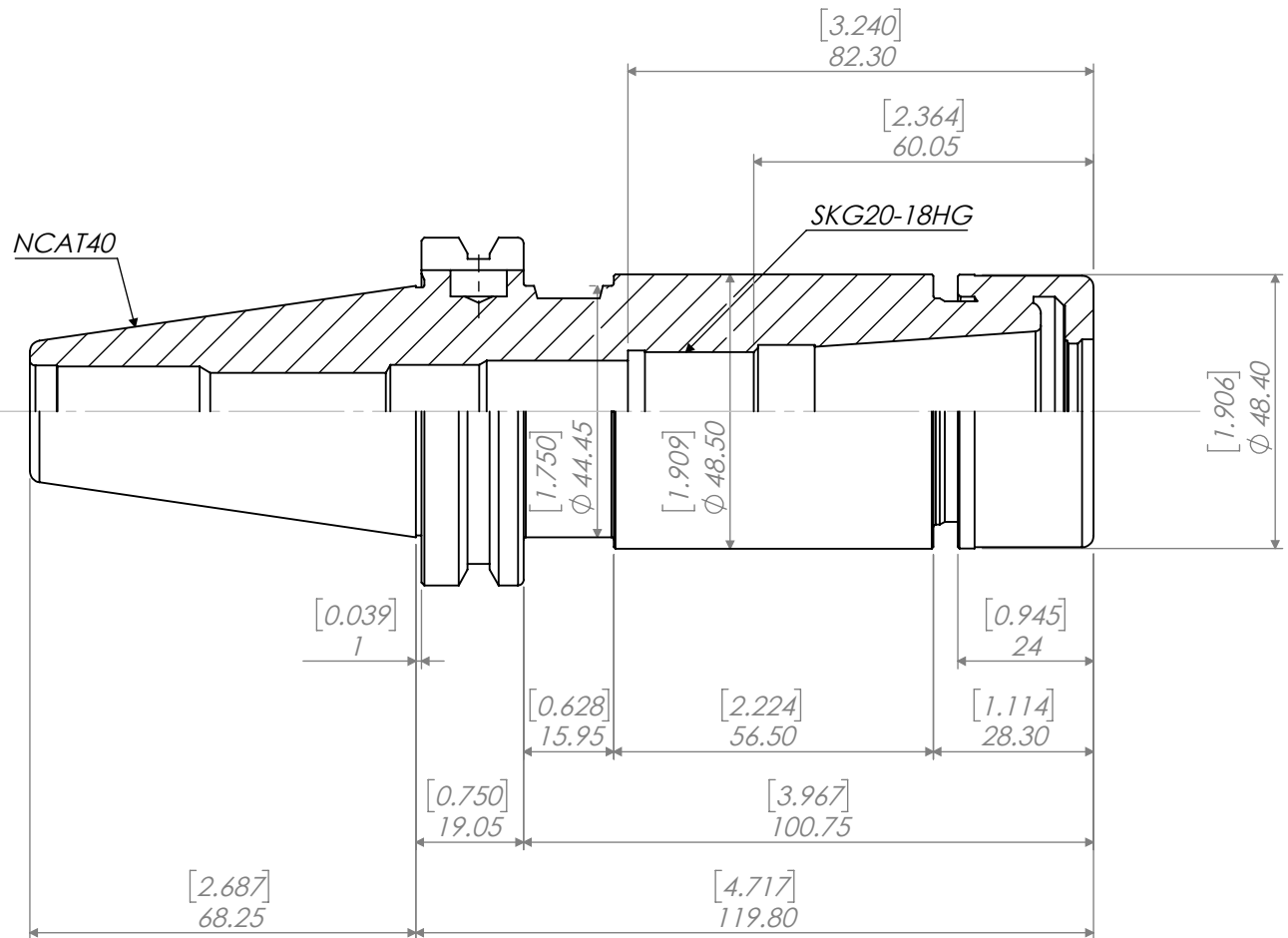
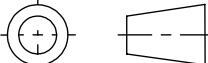




|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                        |    |         |                                                                                                                                   |                      |                                        |     |
|---------|-------------|------|----------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------|-----|
| REVISED |             |      |          | NOTES:<br><br>NUT#: MDSKN-20B<br>BACK-UP SCREW#: SKG20-18HG<br>WRENCH#: 9HC22 | UNLESS OTHERWISE SPECIFIED:<br><br>DIMENSIONS ARE IN MM [INCH]<br><br>DIMENSIONS ARE FOR REFERENCE ONLY. DRAWING IS SUBJECT TO CHANGE WITHOUT FURTHER NOTICE.<br><br>INTERPRET GEOMETRIC TOLERANCING PER: ASME Y 14.5M<br><br>THIRD ANGLE PROJECTION<br> | NAME                                                                                                                                                                                   |    | DATE    | CAT40 SK20 COLLET CHUCK (TAPER PLUS)<br><br> |                      |                                        |     |
| REV.    | DESCRIPTION | DATE | APPROVED |                                                                               |                                                                                                                                                                                                                                                                                                                                              | DRAWN                                                                                                                                                                                  | AN | 3/26/19 |                                                                                                                                   | SIZE<br><br><b>A</b> | DWG. NO.<br><br>NCAT40-SK20C-120UP-IDU | REV |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              | CHECKED                                                                                                                                                                                |    |         |                                                                                                                                   |                      |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              | ENG APPR.                                                                                                                                                                              |    |         |                                                                                                                                   |                      |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              | MFG APPR.                                                                                                                                                                              |    |         |                                                                                                                                   |                      |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              | Q.A.                                                                                                                                                                                   |    |         |                                                                                                                                   |                      |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              | PROPRIETARY AND CONFIDENTIAL                                                                                                                                                           |    |         |                                                                                                                                   |                      |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              | THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF LYNDEX NIKKEN. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF LYNDEX NIKKEN IS PROHIBITED. |    |         |                                                                                                                                   |                      |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                        |    |         |                                                                                                                                   | SCALE: 3/4           |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                        |    |         |                                                                                                                                   | SHEET 1 OF 1         |                                        |     |
|         |             |      |          |                                                                               |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                        |    |         |                                                                                                                                   |                      |                                        |     |